

STANDARD AGREEMENT

Std. 2 (Grant - Rev 08/08)

AGREEMENT NUMBER 12-104	AM. NO. 3
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 77-0112367	

THIS AGREEMENT, made and entered into this 4th day of April, 2016,
in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE
Executive Officer

AGENCY
State Coastal Conservancy

, hereafter called the Conservancy, and

GRANTEE'S NAME

Mountains Recreation and Conservation Authority

, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree follows:

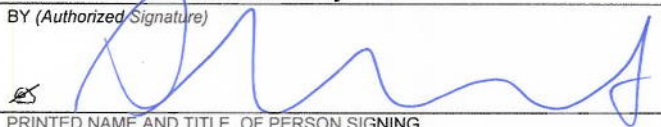

The State Coastal Conservancy ("the Conservancy") and the Mountains Recreation and Conservation Authority ("the grantee") agree to amend their existing Agreement No. 12-104 as follows:

The amount of this agreement is increased to \$540,500 (five hundred forty thousand five hundred dollars).

(Continued on next page)

The provisions on the following pages constitute a part of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.


STATE OF CALIFORNIA		GRANTEE	
AGENCY State Coastal Conservancy	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) Mountains Recreation and Conservation Authority		
BY (Authorized Signature) 	BY (Authorized Signature) 		
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer	PRINTED NAME AND TITLE OF PERSON SIGNING Rorie Skei, Chief Deputy Executive Officer		
ADDRESS & PHONE NUMBER 1330 Broadway, 13th Floor Oakland, CA 94612	ADDRESS & PHONE NUMBER 5810 Ramirez Canyon Road Malibu, CA 90265		
Phone: (510) 286-1015		Phone: (310) 589-3230	

AMOUNT ENCUMBERED BY THIS DOCUMENT \$70,500.00*	PROGRAM/CATEGORY (CODE AND TITLE) Capital Outlay		FUND TITLE CA Clean Water, Clean Air, Safe Neighborhood Parks and Coastal...(Prop 40)/ Safe Drinking Water, Water Quality and...(Prop 84)		
	(OPTIONAL USE) Malibu Coastal Access Public Works Plan				
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$470,000.00	TITLE 3760-301-6051(1)(E) = \$70,500.00* 3760-301-6029(1) = \$470,000.00 Reap. by Ch. 20/13	CHAPTER 20 712	STATUTE 2013 2010	FISCAL YEAR 13/14 10/11	
	TOTAL AMOUNT ENCUMBERED TO DATE \$540,500.00				
OBJECT OF EXPENDITURE (CODE AND TITLE) Public Access					

I certify that this agreement is
exempt from Department of
General Services' approval.


Erlinda Corpuz
Contracts Manager

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

SIGNATURE OF ACCOUNTING OFFICER 

DATE

4/4/16

☐ GRANTEE ☐ ACCOUNTING ☒ PROJECT MANAGER ☐ CONTROLLER ☐ STATE AGENCY

STANDARD AGREEMENT

Std. 2 (Grant - Rev 08/08)

AGREEMENT NUMBER 12-104	AM. NO. 2
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 77-0112367	

THIS AGREEMENT, made and entered into this 24th day of April, 2015,
in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE

AGENCY

Executive Officer

State Coastal Conservancy

, hereafter called the Conservancy, and

GRANTEE'S NAME

Mountains Recreation and Conservation Authority

, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree as follows:

The State Coastal Conservancy ("the Conservancy") and the Mountains Recreation and Conservation Authority ("the grantee") agree to amend their existing Agreement No. 12-104 as follows:

TERM OF AGREEMENT

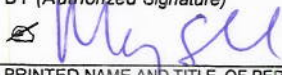
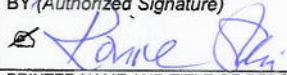


The term of the agreement is extended to June 30, 2016.

The completion date is extended to March 31, 2016.

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		GRANTEE			
AGENCY State Coastal Conservancy		GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) Mountains Recreation and Conservation Authority			
BY (Authorized Signature) 		BY (Authorized Signature) 			
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer		PRINTED NAME AND TITLE OF PERSON SIGNING Rorie Skei, Chief Deputy Executive Officer			
ADDRESS & PHONE NUMBER 1330 Broadway, 13 th Floor Oakland, CA 94612 Phone: (510) 286-1015		ADDRESS 5810 Ramirez Canyon Road Malibu, CA 90265 Phone: (310) 589-3230			
AMOUNT ENCUMBERED BY THIS DOCUMENT \$-0-	PROGRAM/CATEGORY (CODE AND TITLE) Capital Outlay	FUND TITLE CA Clean Water, Clean Air, Safe Neighborhood Parks and Coastal...(Prop 40)		I certify that this agreement is exempt from Department of General Services' approval.  Erlinda Corpuz Contracts Manager	
	(OPTIONAL USE) Malibu Coastal Access Public Works Plan				
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$470,000.00	ITEM 3760-301-6029(1) Reap. by Ch. 20/13	CHAPTER 712	STATUTE 2010		FISCAL YEAR 10/11
TOTAL AMOUNT ENCUMBERED TO DATE \$470,000.00	OBJECT OF EXPENDITURE (CODE AND TITLE) Public Access				
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					
SIGNATURE OF ACCOUNTING OFFICER 		DATE 4/24/15			
<input type="checkbox"/> GRANTEE <input type="checkbox"/> ACCOUNTING <input type="checkbox"/> PROJECT MANAGER <input type="checkbox"/> CONTROLLER <input checked="" type="checkbox"/> STATE AGENCY					

STANDARD AGREEMENT

Std. 2 (Grant - Rev 08/08)

AGREEMENT NUMBER 12-104	AM. NO. 1
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 77-0112367	

THIS AGREEMENT, made and entered into this 16th day of January, 2015,
in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE

AGENCY

Executive Officer

State Coastal Conservancy

, hereafter called the Conservancy, and

GRANTEE'S NAME

Mountains Recreation and Conservation Authority

, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree as follows:

The State Coastal Conservancy ("the Conservancy") and the Mountains Recreation and Conservation Authority ("the grantee") agree to amend their existing Agreement No. 12-104 as follows:

TERM OF AGREEMENT

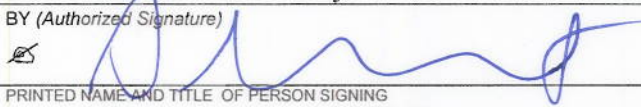

The term of the agreement is extended to June 30, 2015.

The completion date is extended to March 30, 2015.

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		GRANTEE	
AGENCY State Coastal Conservancy		GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) Mountains Recreation and Conservation Authority	
BY (Authorized Signature) 		BY (Authorized Signature) 	
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer		PRINTED NAME AND TITLE OF PERSON SIGNING Rorie Skei, Chief Deputy Executive Officer	
ADDRESS & PHONE NUMBER 1330 Broadway, 13 th Floor Oakland, CA 94612 Phone: (510) 286-1015		ADDRESS 5810 Ramirez Canyon Road Malibu, CA 90265 Phone: (310) 589-3230	

AMOUNT ENCUMBERED BY THIS DOCUMENT

PROGRAM/CATEGORY (CODE AND TITLE)

FUND TITLE

\$-0-

Capital Outlay

CA Clean Water, Clean Air,
Safe Neighborhood Parks
and Coastal...(Prop 40)

(OPTIONAL USE)

Malibu Coastal Access Public Works Plan

PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT

ITEM

CHAPTER

STATUTE

FISCAL YEAR

\$470,000.00

3762-301-6029(1)

712

2010

10/11

Reap. by Ch. 20/13

TOTAL AMOUNT ENCUMBERED TO DATE

OBJECT OF EXPENDITURE (CODE AND TITLE)

\$470,000.00

Public Access

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.


SIGNATURE OF ACCOUNTING OFFICER

DATE



1/16/15

I certify that this agreement is exempt from Department of General Services' approval.


Erlinda Corpuz
Contracts Manager

☐ GRANTEE ☐ ACCOUNTING ☐ PROJECT MANAGER ☐ CONTROLLER ☐ STATE AGENCY